

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE WESTERN DISTRICT OF OKLAHOMA**

IN RE:

JUDITH DARLENE SNOW,

DEBTOR.

**Case No.: BK-18-14846-JDL
Chapter 13**

AMENDED CREDITOR'S WITNESS AND EXHIBIT LIST

COMES NOW the Creditor, QUICKEN LOANS INC., ("QUICKEN"), through its undersigned counsel, and hereby submits its Amended Witness and Exhibit List for the hearing scheduled for March 12, 2019 on Debtor's Objection to Proof of Claim #1 (Doc. 14) and Debtor's Motion for Determination of Fees, Expenses, or Charges Pursuant to Rule 3002.1(E) (Doc. 13). QUICKEN informs the Court and counsel that this amendment is filed due to the fact that QUICKEN had to confirm that the expert witness(es) named herein would be willing and able to testify herein. QUICKEN continues to reserve the right to amend these lists as equity may require and/or allow.

WITNESSES

<u>No.</u>	<u>Name</u>	<u>Address</u>	<u>Proposed Testimony</u>
1.	Michael L. McCormick	1544 Old Alabama Rd. Roswell, GA 30076 (678) 281-3918	Will testify to amount of work, skill and knowledge required to receive, process and prepare bankruptcy Proof of Claim matters along with reasonableness of fees and expenses challenged herein.
2.	Bret D. Davis	5613 N. Classen Blvd. Oklahoma City, OK 73118 (405) 840-5900	Will testify to amount of work, skill and knowledge required to receive, process and prepare foreclosure matters and/or bankruptcy Proof of Claim matters along with reasonableness of fees and expenses challenged herein.
3.	O. Clifton Gooding	204 N. Robinson Ave. Suite 650 Oklahoma City, OK 73102 (405) 948-1978	Will testify to amount of work, skill and knowledge required to receive, process and prepare bankruptcy Proof of Claim matters along with reasonableness of fees and expenses challenged herein
4.	All witnesses of other parties not objected to by QUICKEN		
5.	Records custodians		Identify and/or authenticate Creditor's exhibits

EXHIBITS

No.	EXHIBIT
1.	Invoice(s) for Foreclosure Fees and Expenses
2.	Invoice(s) for Bankruptcy Fees and Expenses
3.	Pleadings and Claims Filed herein
4.	Note dated March 16, 2017
5.	Mortgage dated March 16, 2017 recorded March 29, 2017 in Book 13395 Page 629 of the Oklahoma County Clerk
6.	Any exhibit needed for impeachment or rebuttal purposes
7.	Debtor's exhibits not objected to by QUICKEN

QUICKEN LOANS INC.

By: s/ Matthew J. Hudspeth
MATTHEW J. HUDSPETH - #14613
JIM TIMBERLAKE - #14945
Baer Timberlake, P.C.
4200 Perimeter Center, Suite 100
Oklahoma City, OK 73102
Telephone: (405) 842-7722
Fax: (918) 794-2768
mhudspeth@baer-timberlake.com
Attorney for Creditor

CERTIFICATE OF SERVICE

I hereby certify that I mailed a true and correct copy of the above and foregoing Amended Witness and Exhibit List with postage thereon fully prepaid to the parties listed below on February 25, 2019.

Judith Darlene Snow
1713 Hampton Dr.
Oklahoma City, OK 73115

The following persons should have received notice of the above and foregoing instrument on the same day it was filed by the Court's CM/ECF Electronic Noticing System.

John T. Hardeman
P.O. Box 1948
Oklahoma City, OK 73101

Jason A. Sansone
Sansone Howell PLLC
Arvest Bank Tower, Suite 500
4600 SE 29th St
Del City, OK 73115

By: s/ Matthew J. Hudspeth
MATTHEW J. HUDSPETH - #14613
JIM TIMBERLAKE - #14945
Baer Timberlake, P.C.
4200 Perimeter Center, Suite 100
Oklahoma City, OK 73102
Telephone: (405) 842-7722
Fax: (918) 794-2768
mhudspeth@baer-timberlake.com
Attorney for Creditor